



Kesgrave Town Council

Clerk: Mrs Joanna Abbott

Ferguson Way, Kesgrave, Suffolk IP5 2FZ

Tel: 01473 625179 Email: enquiry@kesgravetowncouncil.org.uk

Community and Recreation Committee Meeting

To: All Town Councillors

Copy to: Town Clerk

Dear Councillors

Notice of Meeting

You are summoned to the next meeting of the Community and Recreation Committee, which will take place on Monday 1 September 2025 at 7.15pm in the Council Chamber, Town Council Office.

Yours sincerely

J Catling

Jennie Catling
Events & Estate Manager
27 August 2025

AGENDA

1. **Welcome and Apologies for Absence** – Welcome and to receive and accept apologies for absence.
2. **Declaration of Interests** – to receive, any interests, (these can be made at any point during the meeting).
3. **Minutes of the last Meeting** – Meeting of 16 June 2025 To receive, consider and agree. Copy attached).
4. **Clerks/Officer Report/Update** – to note any matters arising and updates following on from the last meeting, not dealt with under any other agenda item.
5. **Members of the Public** – to welcome members of the public who may wish to speak or ask any questions.
6. **Youth Provision** – 4YP monthly report in papers folder – to note
7. **Martyn's Law** – To update - JC
8. **Play Areas / Open Spaces** –
 - a. Pump Track In Kesgrave – update
 - b. Grange Meadow play area - update
 - c. Bulb planting – update
 - d. Cedar Avenue – Felling of Oak Tree – To report
 - e. Road signs – to update
9. **Grants** – To update on recent grant applications
10. **Community Events** –
 - a. Kesgrave Fun Day 2026 – to discuss and agree
 - b. Sunday 2 November – Fireworks, Kesgrave High School
 - c. Tuesday 11 November – Remembrance Service, Legion Green
 - d. Friday 28 November – Christmas Tree Lights switch on and Ice Skating, skating also on Saturday 29 November
11. **Litter Picking – liaison with High School** – Cllr J Ling to discuss
12. **Transport** – Bus Transport Meeting – Notes from Cllr Ogden in papers folder – to note
13. **Suggestions for the Press and Media** – To consider any new items for inclusion.
14. **Other/Urgent Communications** – to receive and consider any other matters of sufficient urgency and importance that the Chairman will allow for discussion. (To be notified to the office by 12 noon on the day of the meeting).
15. **Date of Next Meeting** – Monday 1 December 2025 in Council Chamber, Town Council office.
16. **Agenda Items for Next Meeting** – to consider any matters that members would like to discuss at the next meeting.